STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-645(A68995)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1 WATER RIGHT: 18-645 APPLICATION/CLAIM NO.: A68995 CERT. NO.: NAME: Dearden Land and Livestock ADDR: HCR 78 BOX 40 Burbank Route Milford UT 84751-9702 INTEREST: 100% ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/13/1995|PRIORITY: 06/13/1995|PUB BEGAN: 07/06/1995|PUB ENDED: 07/13/1995|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:08/02/1995|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/18/1995|PROOF DUE: 10/31/2014 EXTENSION: |ELEC/PROOF: [] |ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:]|50YR DATE: 10/18/2045 RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [PD BOOK: [18-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 2.0 cfs SOURCE: Blind Spring (developed) COUNTY: Millard COMMON DESCRIPTION: Blind Spring (Loper`s) POINT OF SPRING: (1) S 1145 ft W 960 ft from NE cor, Sec 17, T 23S, R 19W, SLBM Diverting Works: Source: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family <i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th ______ SUPPLEMENTAL GROUP NO. 12807. IRRIGATION: 120.0 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 200.0000 Stock Units *-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 09 T 23S R 19W SLBM * 140.00001 40.0000 Sec 16 T 23S R 19W SLBM *40.0000|__ 40.0000 _|40.0000| Sec 17 T 23S R 19W SLBM *____ 40.0000 GROUP ACREAGE TOTAL: 120,0000 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE * : : * * : : X: * Sec 09 T 23S R 19W SLBM * : : * * : : * * X: : : * * : : : * * : : : * * : X: : * * : : * * : : * Sec 16 T 23S R 19W SLBM : : : Sec 17 T 23S R 19W SLBM

This filing is to replace 18-206 (A30540) which lapsed.

WRNUM 18-645 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 ______ NAME: Keith Neilson NAME: ADDR: Star Route Box 294 ADDR: Fillmore UT 84631 _______ FILED: 11/16/1998|PUB BEGAN: IPUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/15/1998|PROOF DUE: 12/31/2001 ______ | PUB ENDED: FILED: 11/28/2001|PUB BEGAN: |NEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:12/14/2001 | PROOF DUE: 10/31/2004 ______ |NEWSPAPER: No Adv Required |SE ACTION: [Approved]|ActionDate:11/05/2004|PROOF DUE: 10/31/2007 10/21/2004|PUB BEGAN: | PUB ENDED: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: ______ FILED: 10/25/2007|PUB BEGAN: | PUB ENDED: |NEWSPAPER: No Adv Required ProtestEnd: | PROTESTED: [] | HEARNG HLD: |SE ACTION: [Approved] |ActionDate:11/07/2007|PROOF DUE: 10/31/2009 ______ 10/28/2009|PUB BEGAN: 11/11/2009|PUB ENDED: 11/18/2009|NEWSPAPER: Millard County Chronicle Progre FILED: ProtestEnd:12/08/2009|PROTESTED: [] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2009|PROOF DUE: 10/31/2014 **************************************